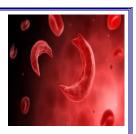


## Sickle Cell Disease... What would you do if?



Friday 4th May 2018, 10:00am - 4:00pm

Haydock Park Racecourse, Premier Suite, 2<sup>nd</sup> Floor Newton-le-Willows, Merseyside WA12 0HQ

## **Programme**

| 9:30 ~ 10:00 Registration, Coffee and Exhibitions  |  |  |
|--|--|--|
| J.55 9 10.00   |  |  |
| 10:00 ~ 10:05  | Welcome  | Dr Craig Carroll<br>NW RTC Chair   |
| Session 1 Chair: Craig Carroll<br>NW RTC Chair / Consultant Anaesthetist, Salford Royal Foundation Trust |  |  |
| 10:05 ~ 10:35  | Sickle Cell Disease – An Overview  | Joe Sharif<br>Manchester University NHS Foundation Trust                                 |
| 10:35 ~ 11:05  | Highlights from the NCA of<br>Transfusion Management in<br>Sickle Cell Disease   | Kate Pendry<br>Manchester University NHS Foundation Trust                                |
| 11:05 ~ 11:35  | Management of Complications of<br>Sickle Cell Disease  | Bushra Ahsan<br>Manchester University NHS Foundation Trust                               |
| 11:35 ~ 12:05  | Tea, Coffee and Exhibitions  |  |
| 12:05 ~ 12:35  | NHSBT Challenges in the Supply of Blood for Sickle Cell Patients   | Richard Whitmore<br>NHS Blood and Transplant   |
| 12:35 ~ 13:05  | Sickle Cell Patients in RCI  | Dan Palmer<br>NHS Blood and Transplant   |
| 13:05 ~ 14:15  | Lunch and Exhibitions  |  |
| Session 2 Chair: Bushra Ahsan<br>Consultant Haematologist, Manchester University NHS Foundation Trust    |  |  |
| 14:15 ~ 14:45  | Management of Sickle Cell<br>Patients Undergoing<br>Elective Surgery   | Dave Simcox<br>Royal Liverpool & Broadgreen<br>University Hospitals NHS Trust            |
| 14:45 ~ 15:00  | Patient Experience   | Anne Olaleye   |
| 15:00 ~ 15:30  | Sickle Therapeutic Apheresis<br>Service: Sickle Cell Disease and<br>Automated Red Cell Exchange in<br>Adults & Paediatrics | Laura Hatton / Rebekah Burnham<br>Therapeutic Service,<br>St James's University Hospital |
| 15:30 ~ 16:00  | Manual Red Cell Exchange   | Rachel Brown<br>Manchester University NHS Foundation Trust                               |
| 16:00  | Concluding remarks, evaluations and close  |  |